## asian credit union forum 2023

# 

|  |
| --- |
| Pre-forum WORKSHOPS, aSIAN cREDIT UNION FORUM, & aNNUAL gENERAL MEETINGsEPTEMBER 10 to 17, 2023 Soaltee Hotel Kathmandu, Nepal |

REGISTRATION FORM – Non-Residential (Only for NCBL)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| personal details | | | | | | | | | | | | | | | | | | | | | | |
| Last Name: | | | | | | First: | | | | | | Middle: | | | | | | | ❑Female | | | ❑ Male |
| Nationality: | | | | | | | | | | | | | | | | | | |
| Name in Name Badge: | | | | | | | | | | Name in Certificate: | | | | | | | | | | | | |
| Organization/Credit Union: | | | | | | | | | | | | | | | | | | | | | | |
| Position: | | | | | | | | | Mobile Phone: | | | | | | | | | E-mail: | | | | |
| ( ) | | | | | | | | |  | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | |
| Person to Contact in case of Emergency: | | | | | | | | | | | | | Mobile Phone: ( ) | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| meeting package only | | | | | | | | | | | | | | | | | | | | | | |
| Room Required: | | | ❑ Single | | ❑ Twin | | Food restrictions: | | | | | | | | | | | | | | | |
| Check in Date: | |  | | | | | | | | Check out Date: | | | | | |  | | | | | | |
| Size of Shirt | | Small: | | Medium: | | | | Large: | | | X Large: | | | | | | XX Large: | | | XXX Large: | | |
| ***Mark “x” after the registration fee of the meeting package you are attending:***   |  |  |  |  | | --- | --- | --- | --- | | Conference Meeting package | Early Bird  US$ |  | Regular  US$ | | 1. CEO/ GM /Asian Credit Union Forum and AGM –   Sept. 10 to 13 and 15 -17, 2023 | 550 |  | 600 | | 1. CU Executive Society /Women and Youth Pre-Forum Workshop and Asian Credit Union Forum   Sept. 10 to 13 and 15 -16, 2023 | 500 |  | 550 | | 1. Asian Credit Union Forum -Sept. 14 to 16, 2023 | 300 |  | 350 |   ***NOTE: Registration fee is inclusive of conference kit, social events and lunch, 2 coffee breaks, and dinner during the workshop/forum.***  ***For group registration: Please use the Excel Sheet registration summary.*** | | | | | | | | | | | | | | | | | | | | | | |
| PAYMENT DETAILS | | | | | | | | | | | | | | | | | | | | | | |
| **Please contact your nearest branch of NCBL**  **Bank Transfer** *(please attach bank transfer slip):* | | | | | | | | | | | | | | | | | | | | | | |
| ***Registration form and payment has to be submitted to NCBL by May 31, 2023, to save US$ 50*** | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | |  |  | | | | | |  | |
|  | Signature | | | | | | | | | | | | |  | Date | | | | | |  | |